

TEMPORARY FOOD FACILITY (TFF) APPLICATION

(Applications submitted less than 10 calendar days prior to the start of event will be subjected to an expedited processing fee)

TYPE or PRINT IN INK. Enter N/A where requested information does not apply. Leave NO BLANK SPACES.

| TFF OPERATOR INFORMATION | EVENT INFORMATION | | | |
|--------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|--|
| Name of Temporary Facility: | Event Name: | | | |
| | | | | |
| Name of Owner and DBA: | Date(s) of Event: | | | |
| | | | | |
| | | | | |
| Mailing Address: | Event Address: | | | |
| | | | | |
| Contact Phone Number: | Event Location: | | | |
| | ☐ Indoor Event ☐ Outdoor Event | | | |
| Email: | Hours of TFF Operation | | | |
| | Set Up Hours: | | | |
| The David Character and Dhone Number | Event Hours: | | | |
| TFF Person-in-Charge and Phone Number: | Facility Type: ☐ Food Booth ☐ Food Truck | | | |
| | ☐ Food Booth ☐ Food Truck ☐ Permanent Structure ☐ Food Cart | | | |
| Event Organizer's Name: | # of Food Employees: | | | |
| Event Organizer's Marine. | # OT FOOD Employees: (Annual TFFs must include food handler's certificates) | | | |
| FOOD | OPERATION | | | |
| ☐ Pre-packaged food only ☐ Pre-packaged with s | ampling | | | |
| Food preparation (All food preparation is to be completed wi | thin the food booth or at a permitted food facility) | | | |
| Type of permit requesting: ☐ Single Event ☐ Sit | e-Specific Annual Event Seasonal (<180 consecutive days) | | | |
| FOOD BOOT | H CONSTRUCTION | | | |
| All food booths require overhead protection and a clean | • • | | | |
| _ | Other: | | | |
| Floor: Asphalt Concrete | | | | |
| | Wood Other: | | | |
| Booth supplied by: TFF Operator Event Orga | nizer | | | |
| Booth Size: | | | | |
| | | | | |
| DO NOT COMPLETE INFORMAT | TION BELOW – FOR OFFICE USE ONLY | | | |
| Date Application Approved | Reviewer Signature | | | |
| Received: | | | | |
| | | | | |
| | Date: | | | |
| Health Fee: | Late Fee: Total Fees: | | | |
| Permit Restrictions: | | | | |
| | | | | |
| Approved Source Provided Hea | Ith Fee Paid Application Reviewed | | | |

| LIST ALL FOOD & BEVERAGE PRODUCTS THAT WILL BE PREPARED, SOLD OR GIVEN AWAY Attach additional pages as necessary | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-------------|-----------------------------------------|-----------|--------------------------------------------|
| Food Item | | Prepackaged | | pages as fieces: /pe of preparation at | | Identify type of preparation at booth |
| rood item | | (Y or N) | identity ty | location** | Other | (assembly, portioning, cooking, etc.) |
| | | | | | | |
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| | | | | | | |
| **Approved Source | | | | be manufactured facility's permit. | d, stored | d or prepared before the event. Initial |
| Food Facility Name: | Thave atta | спеи и сору о | j trie joou | Name of Permit | Holder: | |
| rood racinty ivanic. | | | | ivanic or i crimic | r Holder. | |
| Address and City: | | | | Facility Contact | Numbei | r: |
| Method of food temp | perature contr | ol during tran | sportation | 1: | | |
| | | • | | LDING EQUIPM | | |
| | | | | ing food hot (13! | = | |
| Cold Holding | ☐ Mechanic☐ Other (Sp | al Refrigerato | or 🔲 I | ce Chest | ☐ Cold | l Table |
| | | | | | | |
| Hot Holding | Steam Tal | | | Chaffing Dishes | ∐ Elec | tric Warmer |
| | Other (Sp | ecify): | | | | |
| I agree to voluntarily destroy any and all potentially hazardous food(s) held at 45°F and/or held at or above 135°F at the | | | | | | |
| end of the operating day in a manner approved by the enforcement agency Initial | | | | | | |
| EQUIPMENT/UTENSILS | | | | | | |
| Will multi-use kitchen utensils be used inside the booth for preparation? | | | | | | |
| ☐ Yes (complete Utensil Washing section and Liquid Waste Removal section) ☐ No | | | | | | |
| _ 、 . | J | · | | , | _ | |
| Utensil Washing | | | | | | |
| ☐ Three-compartment sink within food booth ☐ Shared three-compartment sink provided by Organizer | | | | | | |
| | | | | | | |
| Sanitizer to be used (test strips must be available to test sanitizer concentration) | | | | | | |
| Chlorine Quaternary Ammonia lodine | | | | | | |
| Identify all equipment that will be used for food preparation at the food booth: | | | | | | |
| ☐ Barbecue Grill ☐ Range Burner ☐ Deep Fryer ☐ Griddle ☐ Mixer/Blender | | | | | | |
| ☐ Other (Specify): | | | | | | |
| Please contact the Fire Department if using propane, open-flame equipment, charcoal or wood at (626) 744-7049. | | | | | | |

| | OTECTION | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Identify methods of protecting foods from customer co | ontamination: | | | |
| ☐ Sneeze Guards ☐ Hinged Chafing Dishes ☐ | Individual Portion Samples | | | |
| ☐ Other (Specify): | | | | |
| | | | | |
| Identify overnight food and utensil storage location fo | r events longer than 1 day: | | | |
| | | | | |
| Food and utensils must be stored overnight in a secure verm | in proof and weather proof location. Potentially hazardous | | | |
| Food and utensils must be stored overnight in a secure, vermin proof and weather proof location. Potentially hazardous foods must be stored overnight under mechanical refrigeration. | | | | |
| • • • • • • • • • • • • • • • • • • • • | H FACILITIES | | | |
| | | | | |
| Handwashing facilities are required in a TFF that handle | ies open tood | | | |
| Hand soap, single-use towels, and a trash receptacle must be | Ranar | | | |
| Soap Warm Water 100°F-120°F Towels | | | | |
| Type of handwashing facility that will be used: ☐ Gravity-fed warm water (100°F) with spigot and catch bas | in The state of th | | | |
| Waste water must be properly disposed; may be approved for | | | | |
| three days or less | or events that operate for | | | |
| • | te water holding tanks) | | | |
| ☐ Self-contained portable unit (with potable water and waste water holding tanks) ☐ Permanently plumbed with hot and cold water under pressure | | | | |
| FACILITY REQUIREMENTS | | | | |
| Electrical Supply | Toilet Facilities for Food Employees | | | |
| Provided by : | Provided by : | | | |
| Event Organizer | Event Organizer | | | |
| ☐ Booth Operator | Booth Operator | | | |
| _ booth operator | | | | |
| ☐ Refrigerator or Freezer storage available | | | | |
| ☐ Lighting available | | | | |
| Refuse Removal | Liquid Waste Removal | | | |
| Provided by : | Provided by : | | | |
| ☐ Event Organizer | Event Organizer | | | |
| ☐ Booth Operator | ☐ Booth Operator | | | |
| Identify responsible party for waste removal: | Identify responsible party for liquid waste removal: | | | |
| | | | | |
| | Frequency of liquid waste removal:per day | | | |
| | | | | |
| | Operator Acknowledgment | | | |
| I have completed the application to the best of my ability. I understand that I may be asked to provide additional information in order for the application to be approved and that the information provided is considered part of the application. I understand that | | | | |
| failure to provide required information will delay or prevent approval of the event. | | | | |
| I understand that I am responsible for obtaining approval from all applicable agencies, including the local Fire Department and the | | | | |
| Business License. | applicable agencies, including the local rife Department and the | | | |
| I acknowledge I have read and understood the Community Event R conditions approved in this application may result in the suspension | | | | |
| APPLICATION COMPLETED BY: | | | | |
| Print Name: | Cell Phone: | | | |
| - | | | | |
| Signature | Date: | | | |

Applications may be submitted in person or by email to envhealth-specialevents@cityofpasadena.net. Payment is due at time of submission. To pay by credit card complete the Credit Card Authorization Form. Checks are not accepted.



CREDIT CARD AUTHORIZATION FORM

The Temporary Food Facility Application is due with payment 10 days prior to the event to avoid late fees.

| Cardholder N | lame: | | | | |
|---------------|---------------|--------------|------------------|-------------------|--|
| Card Type: | ○ Visa | ○ MasterCard | American Express | ○ Discover | |
| Card Number | r: | | | | |
| Expiration Da | nte: | Security | Code: | ZIP: | |
| Amount: \$ | | Signatu | re: | | |
| | | | | | |

NO REFUNDS

| Community Event Fee Descriptions | FY 2017 Fee |
|---------------------------------------------------|-------------|
| Prepackaged TFF with Samples | \$99.00 |
| Prepackaged Annual Site Specific TFF with Samples | \$220.00 |
| Prepackaged TFF | \$72.00 |
| Prepackaged Annual Site Specific TFF | \$126.00 |
| Food Preparation TFF | \$164.00 |
| Food Preparation Annual Site Specific TFF | \$438.00 |
| Seasonal Food Facility (<180 Consecutive Days) | \$255.00 |
| Late Fee (minimum \$50 or 25% of fee) | Varies |
| Community Event Organizer | \$230.00 |